

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

**FORM C/OH  
COVER SHEET PG 1**

|   |  |   |   |  |  |   |
|---|--|---|---|--|--|---|
| The C/OH Instruction Guide explains how to complete this form.  |  |   |   | 1 Filer ID (Ethics Commission Filers)  | 2 Total pages filed:<br>3              |   |
| <b>3 CANDIDATE / OFFICEHOLDER NAME</b>  | MS / MRS / MR                                  | FIRST<br><br>Cindy                                | MI<br><br>Yeatts                              | <b>OFFICE USE ONLY</b><br><br>Date Received  |  |   |
|   | NICKNAME                                       | LAST<br><br>Brown                                 | SUFFIX  |  |  |   |
| <b>4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS</b>   | ADDRESS / PO BOX;                              | APT / SUITE #;                                    | CITY;   | STATE;   | ZIP CODE<br>[REDACTED] Sanger TX 76266 |   |
|   |  |   |   |  |  | <input type="checkbox"/> Change of Address          |
| <b>5 CANDIDATE/ OFFICEHOLDER PHONE</b>  | AREA CODE<br>([REDACTED])                      | PHONE NUMBER<br>[REDACTED]                        | EXTENSION                                     |  |  |   |
|   |  |   |   |  |  | Date Hand-delivered or Date Postmarked              |
| <b>6 CAMPAIGN TREASURER NAME</b>  | MS / MRS / MR                                  | FIRST<br><br>Martha Len                           | MI  | Receipt #  | Amount \$                              |   |
|   | NICKNAME                                       | LAST<br><br>Nelson                                | SUFFIX  | Date Processed   |  |   |
| <b>7 CAMPAIGN TREASURER ADDRESS</b><br>(Residence or Business)  |  |   |   |  |  |   |
| STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE<br>[REDACTED] Denton TX 76201 |  |   |   |  |  |   |
| <b>8 CAMPAIGN TREASURER PHONE</b>   | AREA CODE<br>([REDACTED])                      | PHONE NUMBER<br>[REDACTED]                        | EXTENSION                                     |  |  |   |
|   |  |   |   |  |  |   |
| <b>9 REPORT TYPE</b>  | <input checked="" type="checkbox"/> January 15 | <input type="checkbox"/> 30th day before election | <input type="checkbox"/> Runoff               | <input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only) |  |   |
|   | <input type="checkbox"/> July 15               | <input type="checkbox"/> 8th day before election  | <input type="checkbox"/> Exceeded \$500 limit | <input type="checkbox"/> Final Report (Attach C/OH - FR)                                   |  |   |
| <b>10 PERIOD COVERED</b>  | Month<br>10                                    | Day<br>/28  | Year<br>/2018                                 | Month<br>12  | Day<br>/31                             | Year<br>/2018                                       |
|   |  |   |   | THROUGH  |  |   |
| <b>11 ELECTION</b>  | ELECTION DATE                                  |   |   | ELECTION TYPE  |  |   |
|   | Month<br>/                                     | Day<br>/  | Year<br>/                                     | <input type="checkbox"/> Primary   | <input type="checkbox"/> Runoff        | <input type="checkbox"/> Other Description<br>_____ |
|   |  |   | <input type="checkbox"/> General              | <input type="checkbox"/> Special   |  |   |
| <b>12 OFFICE</b>  | OFFICE HELD (if any)<br>County Treasurer       |   |   | <b>13 OFFICE SOUGHT (if known)</b>   |  |   |

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# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

**FORM C/OH  
COVER SHEET PG 2**

|  |                                   |   |                |                |                                  |                                   |                   |                                   |                                      |  |
|--|-----------------------------------|---|----------------|----------------|----------------------------------|-----------------------------------|-------------------|-----------------------------------|--------------------------------------|--|
| <b>14 C/OH NAME</b><br>Cindy Yeatts Brown    |                                   | <b>15 Filer ID (Ethics Commission Filers)</b>   |                |                |                                  |                                   |                   |                                   |                                      |  |
| <b>16 NOTICE FROM POLITICAL COMMITTEE(S)</b> |                                   | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. |                |                |                                  |                                   |                   |                                   |                                      |  |
| <input type="checkbox"/> Additional Pages    |                                   | <table border="1"> <tr> <td rowspan="2">COMMITTEE TYPE</td> <td>COMMITTEE NAME</td> </tr> <tr> <td><input type="checkbox"/> GENERAL</td> </tr> <tr> <td rowspan="2"><input type="checkbox"/> SPECIFIC</td> <td>COMMITTEE ADDRESS</td> </tr> <tr> <td>COMMITTEE CAMPAIGN TREASURER NAME</td> </tr> <tr> <td colspan="2">COMMITTEE CAMPAIGN TREASURER ADDRESS</td> </tr> </table>         | COMMITTEE TYPE | COMMITTEE NAME | <input type="checkbox"/> GENERAL | <input type="checkbox"/> SPECIFIC | COMMITTEE ADDRESS | COMMITTEE CAMPAIGN TREASURER NAME | COMMITTEE CAMPAIGN TREASURER ADDRESS |  |
| COMMITTEE TYPE                               | COMMITTEE NAME                    |   |                |                |                                  |                                   |                   |                                   |                                      |  |
|  | <input type="checkbox"/> GENERAL  |   |                |                |                                  |                                   |                   |                                   |                                      |  |
| <input type="checkbox"/> SPECIFIC            | COMMITTEE ADDRESS                 |   |                |                |                                  |                                   |                   |                                   |                                      |  |
|  | COMMITTEE CAMPAIGN TREASURER NAME |   |                |                |                                  |                                   |                   |                                   |                                      |  |
| COMMITTEE CAMPAIGN TREASURER ADDRESS         |                                   |   |                |                |                                  |                                   |                   |                                   |                                      |  |
| <b>17 CONTRIBUTION TOTALS</b>                |                                   | 1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED \$ .00  |                |                |                                  |                                   |                   |                                   |                                      |  |
|  |                                   | 2. <b>TOTAL POLITICAL CONTRIBUTIONS</b><br>(OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) \$ .00   |                |                |                                  |                                   |                   |                                   |                                      |  |
| <b>EXPENDITURE TOTALS</b>                    |                                   | 3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED \$ .00  |                |                |                                  |                                   |                   |                                   |                                      |  |
|  |                                   | 4. <b>TOTAL POLITICAL EXPENDITURES</b> \$ .00   |                |                |                                  |                                   |                   |                                   |                                      |  |
| <b>CONTRIBUTION BALANCE</b>                  |                                   | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD \$ .00   |                |                |                                  |                                   |                   |                                   |                                      |  |
| <b>OUTSTANDING LOAN TOTALS</b>               |                                   | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD \$ .00  |                |                |                                  |                                   |                   |                                   |                                      |  |

## 18 AFFIDAVIT

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

38-D61C-48E1-95D4-18540

01/04/19 - 09:42:41

Signature or Candidate or Officeholder

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said \_\_\_\_\_, this the \_\_\_\_\_  
day of \_\_\_\_\_, 20\_\_\_\_\_, to certify which, witness my hand and seal of office.

Signature of officer administering oath

Printed name of officer administering oath

Title of officer administering oath

## **SUBTOTALS - C/OH**

**FORM C/OH  
COVER SHEET PG 3**

|   |   |
|---|---|
| <b>19</b> FILER NAME  | <b>20</b> Filer ID (Ethics Commission Filers) |
| <b>21</b> SCHEDULE SUBTOTALS<br>NAME OF SCHEDULE  |   |
|   | SUBTOTAL AMOUNT                               |
| 1. <input type="checkbox"/> SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                       | \$\$0.00                                      |
| 2. <input type="checkbox"/> SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                         | \$\$0.00                                      |
| 3. <input type="checkbox"/> SCHEDULE B: PLEDGED CONTRIBUTIONS   | \$\$0.00                                      |
| 4. <input type="checkbox"/> SCHEDULE E: LOANS   | \$\$0.00                                      |
| 5. <input type="checkbox"/> SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS               | \$\$0.00                                      |
| 6. <input type="checkbox"/> SCHEDULE F2: UNPAID INCURRED OBLIGATIONS  | \$\$0.00                                      |
| 7. <input type="checkbox"/> SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS              | \$\$0.00                                      |
| 8. <input type="checkbox"/> SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                       | \$\$0.00                                      |
| 9. <input type="checkbox"/> SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS                         | \$\$0.00                                      |
| 10. <input type="checkbox"/> SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH        | \$\$0.00                                      |
| 11. <input type="checkbox"/> SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS           | \$\$0.00                                      |
| 12. <input type="checkbox"/> SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | \$\$0.00                                      |